

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2009

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on S.B. 171, MUNICIPAL ANNEXATION AMENDMENTS, by Senator S. Jenkins, with the following amendments:

1. Page 6, Lines 168-170:

Delete lines 168 -170 and renumber

accordingly.

Respectfully,

Peter C. Knudson Committee Chair

Voting: 6-0-1 3 SB0171.SC1.WPD rnorth/RCN RHR/JTW 2/11/09 9:17 am

Bill Number

Action Class

Action Code